#### **COUNTY OF WAUKESHA**



515 West Moreland Boulevard Waukesha, Wisconsin 53188-2428 County Board Office Courthouse - Room 170 Phone: (262) 548-7006

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# COUNTY BOARD AGENDA

10<sup>th</sup> Meeting, 163<sup>rd</sup> Year of the Waukesha County Board of Supervisors

Tuesday, January 27, 2009 – 7:00p .m.

Waukesha County Courthouse - Room 350

### **CONVENE MEETING**

Call to Order County Clerk Correspondence and Announcements
Pledge of Allegiance Announcements: County Board Chair and Supervisors

Silent Prayer Approve Minutes of Previous Meeting(s)

Roll Call Announce Votes Needed

**Public Comment** 

### **SCHEDULED ITEMS**

7:10 p.m. – MOTION: to approve the County Board Chair's appointment of Paul Decker to the 13<sup>th</sup> Supervisory District.

7:15 p.m. – Comprehensive Development Plan Presentation by Parks & Land Use Director Dale Shaver.

# STANDING COMMITTEE PRESENTATION OF ORDINANCES, RESOLUTIONS & MOTIONS

### Land Use, Parks & Environment Committee

Ordinance 163-O-072: Release Of Limited Easement For Soil Testing - Town Of Merton, Waukesha County

Ordinance 163-O-073: Approve Orchard Ridge/Orchard Ridge South Landfill Vertical And Horizontal Expansion Agreements

Ordinance 163-O-074: Hartmann Property Acquisition

### **Public Works Committee**

Ordinance 163-O-075: First Revision To Laying Out, Relocation And Improvement Of County Trunk Highway Y, Waukesha County Project – Project I.D. 08-2779(15) – Kelsey Road Intersection, City Of Muskego, Waukesha County

Ordinance 163-O-076: Modify The Transportation Fund 2008 Budget For Additional State And County Highway Maintenance

Ordinance 163-O-077: Repeal And Recreate Waukesha County Code Of Ordinances To Set Fees For Right Of Way Permits

### **Executive Committee**

Ordinance 163-O-079: Repeal And Recreate Section 4-110(C) 1 To Make Updates Relating To The Aging And Disability Resource Center

Appointment 163-A-059: Of Dr. Peter Geiss To The Health & Human Services Board

Appointment 163-A-060: Of Kurt W. Bauer As Waukesha County Surveyor

## **ADJOURN MEETING**

MOTION: to adjourn to Tuesday, February 24, 2009, at 7:00 p.m., or at the call of the County Board Chair.